

# Middlesex County Archery Association

Affiliated to Archery GB and SCAS



## MIDDLESEX COUNTY CHAMPIONSHIP and VISITORS RECORD STATUS PORTSMOUTH to ArcheryGB Rules

**Saturday 4<sup>th</sup> & Sunday 5<sup>th</sup> February 2017**

- Venue:** Meadhurst Sports Club, Chertsey Road, Sunbury on Thames, TW16 7LN
- Judges:** Netta Bridle, Regional Judge. Steve Vallis, Andrew Trimble and Meera Shah (candidate)
- Lord Patron** Graham Potts
- Sessions :** Saturday: sighters: A-9.45am B-12.30pm C-3.15pm  
Sunday: sighters: D-9.30.am E-12.15.pm F- 3.00.pm.  
Assembly 5 minutes before above times.
- Awards :** County and Visitors  
Ladies, Gents and Juniors Recurve / Compound / Longbow / Barebow  
Awards according to entries
- Teams:** Recurve-team of 4, Compound-team of 3, Longbow-team of 2, Barebow team of 2
- Rules:** Shooting will be to ArcheryGB Method 2: 3 arrows in 2 minutes. Visual timing.  
Archery GB Clothing rules include no blue denim or camouflage trousers, or football team shirts.  
ArcheryGB cards or receipt may be requested at booking in.  
Equipment inspection will take place before or during shooting.
- Refreshments:** The bar will be open from 12noon each day but it does not serve food.
- Entry Fee:** £10.00 pp per session. Cheques to be made payable to **MCAA**  
Double sessions may be booked subject to available space. (Only first session counts.)
- Entry Forms:** Cheques to: Joyce Denny, 38 Pine Wood, Sunbury on Thames, Middlesex TW16 6SG  
Telephone: Mobile: 07802 864562  
e-mail: [joyce.denny@btinternet.com](mailto:joyce.denny@btinternet.com)
- Target lists and Results** Target lists and results will be sent by email to the contact named on the entry form.  
They will also be on the Middlesex website [www.middlesexarchery.org.uk](http://www.middlesexarchery.org.uk)
- Closing Date:** Friday 27th January 2017. No refunds after that date.
- Photography:** If you intend to take photographs or video at the event please sign the registration form on the day.
- Please note:**
- All archers will be shooting on straw bosses on H frames
  - Compounds will be shooting on three spot faces (2 archers per set of 3 faces)
  - No access is permitted to the hall whilst shooting is in progress, the door will be locked from the inside. Archers should wait in the reception area or bar until the previous session finishes.
  - There is no access to the Meadhurst Club (including toilets) until 9am each day.
  - **Please wear soft soled shoes.**

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To ArcheryGB Rules

|  |           |  |         |  |
|--|-----------|--|---------|--|
| <b>Entry Fee:</b> £10.00 pp per session.<br>Cheques to be made payable to <b>MCAA</b><br><br><b>Entry Forms: Cheques to:- Joyce Denny</b><br>38 Pine Wood,<br>Sunbury on Thames,<br>Middlesex TW16 6SG<br><br>Mobile: 07802 864562<br>e-mail: <a href="mailto:joyce.denny@btinternet.com">joyce.denny@btinternet.com</a> | Club      |  | Contact |  |
|  | Telephone |  |         |  |
|  | Address   |  |         |  |
|  | E-mail    |  |         |  |

**Sessions :** Saturday 4th Assembly A-9.45am B -12.30.am C-3.15pm  
 Sunday 5th Assembly D-9.30.am E-12.15.pm F- 3.00.pm.

| Name (Please print clearly) | Jnr / Sen | DOB for Juniors | Lady/ Gent | Tick if County married couple (Rec only) | Tick if wheelchair or stool user | ArcheryGB No | Bow | Session choice  |                 | Fee |
|-----------------------------|-----------|-----------------|------------|--|----------------------------------|--------------|-----|-----------------|-----------------|-----|
|                             |           |                 |            |  |                                  |              |     | 1 <sup>st</sup> | 2 <sup>nd</sup> |     |
|                             |           |                 |            |  |                                  |              |     |                 |                 |     |
|                             |           |                 |            |  |                                  |              |     |                 |                 |     |
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|                             |           |                 |            |  |                                  |              |     |                 |                 |     |
|                             |           |                 |            |  |                                  |              |     |                 |                 |     |
| Total Payment enclosed      |           |                 |            |  |                                  |              |     |                 |                 |     |

**Safeguarding: Photographs / Videos.** If you intend to take photographs at the event, please sign the form on registration at the door.